



KARNAVATI CLUB LTD

CIN: U92410GJ1989GAP012192

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AC MARRIAGE HALL BOOKING FORM

1. NAME OF THE MEMBER : _____
2. MEMBERSHIP NUMBER : _____
3. TELEPHONE NUMBE : (R) _____ (O) _____ (M) _____
4. NAME AND ADDRESS OF PARTY (GUEST) : _____
: _____
: _____
: (R) _____ (O) _____ (M) _____
5. MARRIAGE HALL REQUIRED FOR _____ DAYS : FROM _____ TO _____
: TIME : MORNING / EVENING
6. NAME OF BRIDE / BRIDEG ROOM : _____
WITH BIRTH CERTIFICATE
7. HALL REQUIRED FOR PREPARATION : YES/NO. _____
(SUCH FACILITY WILL BE ALLOWED
ONLY IF THERE IS NO OTHER BOOKING) IF YES _____ ON DATE _____

IF YOU REQUIRE MARRIAGE HALL FOR PREPARATION OF MANDAP, LIGHTING, DECORATION ETC., PRIOR TO THE DATE OF BOOKING, YOU WILL HAVE TO PAY PREPARATION CHARGES AS DECIDED BY THE CLUB MANAGEMENT FROM TIME TO TIME

8. PURPOSE OF BOOKING

TICK HERE

- (A) MARRIAGE CERMONY : _____
- (B) MARRIAGE RECEPTION/DINNER : _____
- (C) MARRIAGE GARBA/MUSICAL NITE : _____
- (D) ANY OTHER TYPE OF PROGRAME : _____

9. WHETHER CATERING SERVICE OF THE CLUB IS REQUIRED YES / NO
(IF YES, PLEASE CONFIRM THE SAME WITH THE CATERING
CONTRACTOR OF THE CLUB).

A MEMBER/GUEST CAN ARRANGE FOR THEIR OWN COOK,
BUT IF YOU REQUIRE SERVICES OF CLUB YOU CAN CONTACT
CLUB OFFICIAL CONTRACTOR.

10. INDICATE THE EXPECTED NUMBER OF PERSONS ATTENDING THE
CEREMONY WITH TIMINGS : _____

11. SECURITY GUARDS
IT IS COMPULSORY TO TAKE SECURITY GUARDS SERVICES OF
THE CLUB FOR THE FUNCTIONS ON PAYMENT

12. IF EXPECTED CROWD WILL BE MORE THAN THE PARKING SPACE AVILABLE AT THE CLUB, THE PARTY BOOKING THE A.C. MARRIAGE HALL WILL HAVE TO RESERVE THE PARKING AREA ADJACENT TO THE CLUB AT THEIR COST.
13. PLAYING OF BAND OR ORCHESTRA OR ANY OTHER MADE OF WELCOME ARRANGEMENT FROM GATE NO.2 ONLY BAND AND FIRE CRACKERS WILL NOT BE ALLOWED INSIDE THE CLUB PREMISES
- 14.ANY BLOCKAGE OR ACCUMULATION OF CROWD OR VEHICLE BY THE A.C. MARRIAGE HALL BOOKING PARTY AT GATE NO.1 /2 WILL NOT BE ALLOWED BY THE CLUB.
- 15.A.C MARRIAGE HALL BOOKING PARTY SHOULD USE ONLY GATE NO.2 THROUGHOUT THE PROGRAMME / FUNCTION / MARRIAGE.
- 16.MEMBERS / GUEST ARE REQUESTED TO GIVE CANCELLATION LETTER SIGNED BY THE MEMBER MUST BE INWARD IN INWARD REGISTER FOR GETTING REFUND OF CANCELLATION OF BOOKING.
17. THE MEMBER OR THE GUEST USING THE A.C. MARRIAGE HALLSHALL HAVE TO MAINTAIN THE CLUB PROPERTY IN GOOD CONDI|ION. THE BOARD OF DIRECTORS SHALL HAVE RIGHT TO RECOVER SUCH AMOUNT AS COMPENSATION IF THEY FOUND THAT SUCH A.C. MARRIAGE HALL OR OTHER PROPERTIES ARE DAMAGED.
- 18.IT IS MANDATORY FOR THE EVENT MANAGEMENT COMPANY TO OBTAIN A PUBLIC PERFORMANCE LISCENSE WHEREVER REQUIRED AND THE CLUB TAKES NO RESPONSIBILITY FOR THE SAME.

I HAVE READ THE RULES, REGULATIONS AND BYE-LAWS AND PROMISE TO BE ABIDE BY THE SAME.
(RECEIVED A COPY TO THE SAID RULES.)

SIGNATURE OF MEMBER

SIGNATURE OF GUEST

DATE: _____
HON.SECRETARY/ MANAGER
KARNAVATI CLUB LTD.

OFFICE USE ONLY

FORM RECEIVED ON DATE _____ CASH / CHEQUE NO. _____

BANK _____

ADVANCE RECEIPT

NO. _____ DATE _____ AMOUNT _____

RECEIVER'S SIGNATURE
A/C. OFFICE

THE ABOVE A.C MARRIAGE HALL RESERVATION NOTED AND ENTERED IN THE A.C MARRIAGE HALL BOOKING REGISTER.

SIGNATURE

NAME: _____

TERMS AND CONDITIONS FOR A.C MARRIAGE HALL RESERVATION.

1. NO REFUND SHALL BE GRANTED IN CASE OF FAILURE OF ELECTRICITY, NATURAL CALAMITY AND/OR FOR ANY INTERRUPTION IN FUNCTION FOR THE REASONS BEYOND THE CONTROL OF THE CLUB OR FOR THE UNFORESEEN CIRCUMSTANCES.
2. ALL RESERVATIONS ARE SUBJECT TO PROCUREMENT OF PERMISSIONS / LICENCE AS PER GOVERNMENT RULES REQUIRED FOR THE FUNCTION AND PRODUCTION THEREOF BEFORE TO THE CLUB'S MANAGER BEFORE 48 HOURS OF COMMENCEMENT OF THE FUNCTION.
3. ALL RESERVATIONS ARE SUBJECT TO CANCELLATION WITHOUT ANY PRIOR NOTICE FOR THE REASONS BEYOND THE CONTROL OF THE CLUB.
5. POLITICAL ACTIVITIES OR OTHER ACTIVITIES AGAINST THE GOVERNMENT OR CLUB INTEREST WILL NOT BE ALLOWED.
4. MUSICAL PROGRAMME RECITING SONGS OR THER ITEMS LIKE JOKES, MIMICRY ETC. AGAINST ANY CASTE, COMMUNITY, GOVERNMENT, NATION ETC. SHALL NOT BE PERMITTED.
5. THE CANCELLATION CHARGES FOR A.C. MARRIAGE HALL RESERVATION ARE AS UNDER:-
 - A. 25 %IF CANCELLED BEFORE 30 DAYS
 - B. 50 %IF CANCELLED BEFORE 15 DAYS
 - C. 100%IF CANCELLED WITHIN 15 DAYS

CHARGES FOR THE AC MARRIAGE HALL FOR SON / DAUGHTER OF MEMBERS / MEMBERS GUEST.

A. C. MARRIAGE HALL			
	Member (Rs.)	Guest (Rs.)	Commercial (Rs.)
8 hours	40000 + TAX Rs. 6000 = Rs. 46,000/-	55000 + TAX Rs. 8250 = Rs. 63,250/-	90000 + TAX Rs. 13500 = Rs. 1,03,500/-
4 hours	25000 +TAX Rs. 3750 = Rs. 28,750/-	32000 + TAX Rs. 4800 = Rs. 36,800/-	

- 100 % BOOKING CHARGE WILL BE PAID BY THE MEMBER / GUEST AT THE TIME OF BOOKING.
6. FOR ANY ENTERTAINMENT PROGRAMME ARRANGED IN THE CLUB A.C. MARRIAGE HALL, VVIP PASSES SHOULD BE GIVEN IN THE CLUB OFFICE BEFORE 7 DAYS OF THE PROGRAMME DATE AS DECIDED BY THE MANAGEMENT TIME TO TIME.
 7. MEMBER / GUEST FOR THE BOOKING OF A.C. MARRIAGE HALL WILL HAVE TO PRODUCE APPROPRIATE EVIDENCE.
 8. IT IS COMPULSORY TO TAKE SERVICES OF CLUB'S APPROVED CONTRACTOR AAVKAR DECORATORS PH.NO. 9879527239, JAY BHAVANI ASSOCIATES SOUND SYSTEM (SOUND SYSTEM) PHONE NUMBER 9979799993AND SECURITY GUARDS.
 9. PARKING OF VEHICLES IN CLUB WILL BE DONE AS PER SECURITY GUARD'S GUIDANCE. FOR ANY LOSS, DAMAGE OR THEFT OF ANY VEHICLE CLUB MANAGEMENT WILL NOT BE RESPONSIBLE.
 10. FIREWORKS AND PLYAING OF BANDS WILL NOT BE ALLOWED IN THE CLUB PREMISES.
 11. ALL GOVERNMENT TAXES APPLICABLE WILL BE BORNE BY THE MEMBERS / GUEST.
 12. MEMBER BOOKING THE A.C MARRIAGE HALL SHALL ABIDE BY THE RULES AND BYE LAWS OF THE CLUB.BOOKING WILL BE CONFIRMED ONLY AFTER RECEIVING THE FULL PAYMENT MONEY, FIXED FROM TIME TO TIME BY THE MANAGEMENT.
 13. DECISION OF THE CLUB MANAGEMENT SHALL BE FINAL AND BINDING TO THE MEMBER / GUEST FOR BOOKING THE A.C MARRIAGE HALL AND DECIDING THE TERMS AND CONDITIONS FOR FUNCTION.

14. FOR ELECTRICAL CONNECTION AND ANY OTHER ELECTRICAL WORK, THE GUIDANCE OF CLUB' ELECTRICIAN WILL HAVE TO BE TAKEN BY THE CONCERNED PARTY/DECORATOR.
15. NO VEHICLE WILL BE PERMITTED UP TO THE MARRIAGE HALL ENTERANCE.
16. FOR WATER CONNECTION, CLUB'S MALI/ELECTRICIAN / SUPERVISOR SHOULD BE CONTACTED.
17. ELECTRIC LOAD UPTO 50 KW IS PERMITTED. FOR ADDITIONAL LOAD PARTY HAS TO TAKE PRIOR PERMISSION AND FOR THAT THEY HAVE TO PAY EXTRA CHARGES TO THE CLUB DECIDED BY THE CLUB MANAGEMENT.
18. POSSESSION OF THE A.C MARRIAGE HALL WILL BE GIVEN 8 HOURS BEFORE THE COMMENCEMENT OF EACH ENGLISH CALENDER DAY AND POSSESSION OF THE A.C MARRIAGE HALL SHALL HAVE TO BE HANDED OVER TO CLUB AFTER 8 HOURS AT THE END OF THE FUNCTION CALENDER DATE OF BOOKING.
19. IN CASE IF THERE IS ANY BOOKING ON PREVIOUS DAY, BY ANY OTHER PARTY, BOTH THE PARTIES WILL HAVE TO WORK WITH MUTUAL UNDERSTANDING SO THAT EACH OTHER'S PROGRAMME IS NOT TO BE DISTURBED/ SUFFERED.
20. CLUB SHALL NOT BE RESPONSIBLE FOR ANY LOSS OF ARTICLE OF THE PARTY OR ANY OTHER PERSONS.
21. THE MEMBER BOOKING AND / OR USING THE A.C MARRIAGE HALL SHALL REMAIN FULLY RESPONSIBLE FOR ANY DAMAGE/LOSS ETC. TO THE CLUB PROPERTY, MOVABLE OR IMMOVABLE INCLUDING DAMAGE AND LOSS TO THE EARTH, ETC. AND VEHICLES OF OTHER MEMBERS AND THEIR GUESTS. THE MEMBER WILL HAVE TO PAY FULL CHARGES FOR THE DAMAGES/LOSS ETC. WHICH MAY BE SUFFERED BY THE CLUB AND ALSO FOR THE DAMAGE / LOSS TO OTHER MEMBER'S PROPERTIES AS MAY BE DETERMINED BY THE CLUB AND CLUB MANAGEMENT WILL HAVE RIGHT TO DEDUCT FROM DEPOSIT GIVEN BY MEMBER / GUEST.
22. IT IS STRICTLY PROHIBITED TO ARRANGE SUCH PROGRAMMES, WHICH ARE PROHIBITED UNDER ANY STATE OR CENTRAL GOVERNMENT, LAWS AND RULES IN FORCE FROM TIME TO TIME.
23. THE CLUB AT IT'S SOLE DISCRETION RESERVES THE RIGHT OF ADMISSION TO ANY PERSON/PERSONS OR PARTY / PARTIES WITHOUT ASSIGNING ANY REASON WHATSOEVER.
24. FOR DISPUTES ARISING OUT OF AND IN THE COURSE OF CLUB A.C MARRIAGE HALL RESERVATION, THE DECISION OF THE BOARD OF DIRECTORS SHALL BE FINAL AND BINDING ON ALL AND LEGAL JURISDICTION WILL BE AHMEDABAD (GUJARAT).
25. INVITATION CARD MUST ENCLOSE HEREWITH BRIDE-GROOM BIRTH CERTIFICATE AS PER GOVERNMENT LAW.

I / WE HAVE READ AND UNDERSTOOD ABOVE RULES AND REGULATIONS FOR THE CLUB A.C MARRIAGE HALL BOOKING AND ASSURE YOU TO ABIDE THE RULES AND CONDITIONS.

Signature of Member
Membership No: _____

Signature of Guest

Date: _____